

# **Tenth Sunday after Pentecost**

**August 17, 2025 | 10:00 am**



**Emmanuel Episcopal Church**

# Welcome to Emmanuel!

We are a welcoming community where the dignity of every human being is respected, and we are so very happy you are here. Everything you need to participate in today's service can be found in this bulletin – the people's parts appear in **bold type face**.

A special welcome to our visitors! Please consider filling out a visitor card found on the table behind the back pew, or in the vestibule; your completed card can be placed in the offering basket or handed to an usher. Our clergy look forward to personally welcoming you.

Do you require accommodations during your time at Emmanuel? ***Magnifying Lenses*** are available to help with what may be considered small print in the bulletin and ***ear plugs*** for those sensitive to the crowd or music volume. A ***Sensory Basket*** can be found in the narthex containing noise cancelling headphones, a picture schedule for Holy Eucharist, as well as other sensory items. If you need use of our ***Quiet Space***, please let an usher know. ***If you require other specific accommodations, please let us know – we are happy to help make your worship experience more comfortable.***

***If you are curious about what it means to be a Christian in the Episcopal tradition***, we invite you to contact our Associate Rector, Rev. Jennie M. Leahey, who would love to chat with you and answer any questions you might have ([revjen@emmanuelonhigh.org](mailto:revjen@emmanuelonhigh.org)).

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## For families:

Please visit our ***Children's Corner*** – located in the corner of the narthex – for items your child might need throughout the service. Children's bulletins, worship bags, and laminated children's worship schedules are available; please return these items at the conclusion of the service for reuse.

***Nursery*** service is available for children up to 4 years of age every Sunday from 9:00 am to 11:30 am. Please see an usher for directions to the nursery. The nursery is closed July, August, and occasional church holidays.

***Godly Play***, EEC's children's formation curriculum, is offered for children ages pre-K through 5<sup>th</sup> grade during the 10:00 am worship service (academic year only). Following the Collect of the Day, participating children may follow the crucifer carrying the cross to the parish hall for formation; they will return at The Peace.

## 2024-25 Program Calendars

### *Children's Ministry*



### *CHAOS*



Emmanuel Episcopal Church records sounds, images, and video at its services and events. If you and your child(ren) are in attendance, you will be part of these recordings and videos. These recorded images may be used in church publications, marketing, and promotional material, and on web and social media sites operated by the Emmanuel Episcopal Church.

*For more information about Emmanuel's people and/or programs,  
please visit us on the web at: [emmanuelonhigh.org](http://emmanuelonhigh.org)*

# The Holy Eucharist

from the Episcopal Book of Common Prayer

## Prelude

## Processional Hymn 412

Earth and All Start

*Johnson*



1 Earth and all stars!	Loud rush - ing plan - ets!
2 Hail, wind, and rain!	Loud blow - ing snow - storm!
3 Trum - pet and pipes!	Loud clash - ing cym - bals!
4 En - gines and steel!	Loud pound - ing ham - mers!



Sing to the Lord	a new song!
Sing to the Lord	a new song!
Sing to the Lord	a new song!
Sing to the Lord	a new song!



Oh, vic - to - ry!	Loud shout - ing ar - my!
Flow - ers and trees!	Loud rus - tling dry leaves!
Harp, lute, and lyre!	Loud hum - ming cel - los!
Lime-stone and beams!	Loud build - ing work - ers!



Sing to the Lord	a new song!
Sing to the Lord	a new song!
Sing to the Lord	a new song!
Sing to the Lord	a new song!



He has done mar - vel - ous things.



I too will praise him with a new song!

5 Classrooms and labs!  
 Loud boiling test tubes!  
 Sing to the Lord a new song!  
 Athlete and band!  
 Loud cheering people!  
 Sing to the Lord a new song! *Refrain*

6 Knowledge and truth!  
 Loud sounding wisdom!  
 Sing to the Lord a new song!  
 Daughter and son!  
 Loud praying members!  
 Sing to the Lord a new song! *Refrain*

*Celebrant* Blessed be God, holy, glorious, and undivided Trinity.  
*People* **And blessed be God's reign now and forever. Amen.**  
*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

## Kyrie WLP 835

Lord, Have Mercy

*Pearson*



## The Liturgy of the Word

### The Collect

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray. Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

### The Lessons

#### A Reading from the Prophet Isaiah

Isaiah 5:1-7

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes?

And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briers and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

*Reader*        The Word of the Lord.  
*People*        **Thanks be to God.**

### **Psalm 80:1-2, 8-18**

Hear, O Shepherd of Israel, leading Joseph like a flock;  
shine forth, you that are enthroned upon the cherubim.

**In the presence of Ephraim, Benjamin, and Manasseh,  
stir up your strength and come to help us.**

You have brought a vine out of Egypt;  
you cast out the nations and planted it.

**You prepared the ground for it;  
it took root and filled the land.**

The mountains were covered by its shadow  
and the towering cedar trees by its boughs.

**You stretched out its tendrils to the Sea  
and its branches to the River.**

Why have you broken down its wall,  
so that all who pass by pluck off its grapes?

**The wild boar of the forest has ravaged it,  
and the beasts of the field have grazed upon it.**

Turn now, O God of hosts, look down from heaven; behold and tend this vine;  
preserve what your right hand has planted.

**They burn it with fire like rubbish;  
at the rebuke of your countenance let them perish.**

Let your hand be upon the man of your right hand,  
the son of man you have made so strong for yourself.

**And so will we never turn away from you;  
give us life, that we may call upon your Name.**

Restore us, O Lord God of hosts;  
show the light of your countenance, and we shall be saved.

### **A Reading from the Letter to the Hebrews**

Hebrews 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	<b>Thanks be to God.</b>

*Please stand as you are able.*



1 In Christ there is no east or west, in him no south or north,  
 2 In Christ shall true hearts ev-'ry-where their high com-mu-nion find;  
 3 Join hands, dis-ci-ples of the faith, what-e'er your race may be.  
 4 In Christ now meet both east and west, in him meet south and north;



but one com-mu-ni-ty of love through-out the whole wide earth.  
 his ser-vice is the gold-en cord close-bind-ing hu-man-kind.  
 All chil-dren of the liv-ing God are sure-ly kin to me.  
 all Christ-ly souls are one in him through-out the whole wide earth.

## The Gospel

Luke 12:49-56

*Gospeller* The Holy Gospel of our Savior Jesus Christ according to Luke.  
*People* **Glory to you, Lord Christ.**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

*Gospeller* The Gospel of our Savior.  
*People* **Praise to you, Lord Christ.**

*Please be seated.*

## The Sermon

The Rev. Jennie M. Leahey

*Please stand as you are able.*

## **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Prayers of the People**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy. **Hear our prayer.**



Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy. **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy. **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy. **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation especially Patricia, Randy, Steve, Kathy, Anne, Susan, Emmy, Ellen, Marion, Diane, James, Maria, Jane, Hayden, Christine, Tony, Nancy, Lou, Maryann, Kitty, Chad, Mary, Melanie, Cindy, Tim, Lora, Laura, Danielle, Fred, Mark, Kellie, Kathy, Eileen, Janet, John, and Richard. Lord, in your mercy. **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy. **Hear our prayer.**

*Celebrant* Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy spirit, you live and reign, now and for ever. **Amen.**

## **The Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* May almighty God have mercy on you, forgive all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Celebrant* The peace of Christ be always with you.  
*People* **And also with you.**

*Please be seated.*

## Welcome and Announcements

### The Blessing of the Backpacks

*Celebrant* Let us pray. Loving God, we thank you for our students, teachers, and all who work in our schools, and we ask your blessings upon them as they embark on a new year of learning, teaching, growing, and serving. May they be filled with your Wisdom and gift of curiosity, as well as the understanding that mistakes are okay. Be near to them throughout their days. Father, wrap them in your loving, protective embrace, and help them remember that they are held tight by you, as well as their church family. We pray this, and everything, in the name of your Son, our savior, Jesus Christ. **Amen.**

### Offertory Sentence

*Celebrant* Let us with gladness present the offerings and oblations of our life and labor to the Lord.



*Thank you to all who support our church and ministry to our parish members and broader community. If you do not already support Emmanuel's efforts, we invite you to please place your contribution in the offertory collection basket passed by the ushers during the service, go to Emmanuel's website to give electronically, [www.emmaneulonhigh.org](http://www.emmaneulonhigh.org), or mail your contribution to the church office. You may also scan the QR code with your smart phone to be taken straight to Emmanuel's online giving site.*

### Offertory

*Please stand as you are able and remain standing for The Great Thanksgiving.*

### The Presentation of Offerings

*O Waly Waly*



# The Liturgy of the Table

## The Great Thanksgiving

*The people remain standing. The Celebrant faces them and says*

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is a right and good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus WLP 858**

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the maker and preserver of all people. Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Then the Celebrant continues*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son, Jesus Christ our Savior: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

## **The Lord's Prayer**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

### Fraction Anthem S151

*Cantor*  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*All*  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Cantor*  
Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

*All*  
keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## The Invitation

*Celebrant* Come to this altar, you who have much faith and you who would like to have more; you who have been here often, and you who have not been here for a long time; you who have tried to follow Jesus, and you who have failed. Come, it is Christ who invites us to meet him, here. **Amen.**

*All who seek God and are drawn to Christ are welcome to Holy Communion. At the 8:00 am service, please kneel at the communion rail to receive Holy Communion. At the 10:00 am service please follow usher instructions and stand in two lines in front of the sanctuary to receive.*

*Hold out your hands to receive the sacrament. You may dip (intinct) the consecrated host in the wine or drink from the common cup. If you prefer not to receive the consecrated wine, simply pass by the minister offering the chalice and proceed back to your pew.*

*Gluten free wafers are available; please say "gluten free" when you are offered the sacrament.*

*If you wish to receive a blessing instead of Holy Communion, please cross your arms over your chest to indicate you would prefer a blessing instead.*

*If you wish to receive Holy Communion in your seat, please notify an usher.*

# Communion Hymn

## Taste and See

*Refrain – All*



Taste and see, taste and see the good-ness of the Lord. Oh,



taste and see, taste and see the good-ness of the Lord, of the Lord.

*Leader or All*



1 I will bless the Lord at all times.  
2 Glo - ri - fy the Lord with . . me.  
3 Wor-ship . . . the Lord, all you peo-ple.



Praise shall al - ways be on my lips;  
To - geth - er let us all . . . . praise God's name.  
You'll want for noth-ing . . . if you ask.



my soul shall glo - ry in the Lord;  
I called the Lord, . . who an - swered me;  
Taste and see . . . that the Lord is good;

*Refrain*



for God has been so good to me.  
from all my trou - bles I was set free.  
in God we need put all our trust.



Come with us, O bless-ed Je-sus, with us ev-er-more to be.



And, in leav-ing now thine al-tar, let us nev-er-more leave thee!



Let thy bright ce-les-tial cho-rus nev-er cease the heav'n-ly strain;



but in us, thy lov-ing chil-dren, come with peace, good will to reign.

*Please stand as you are able.*

## The Post-Communion Prayer

*Celebrant* Let us pray.

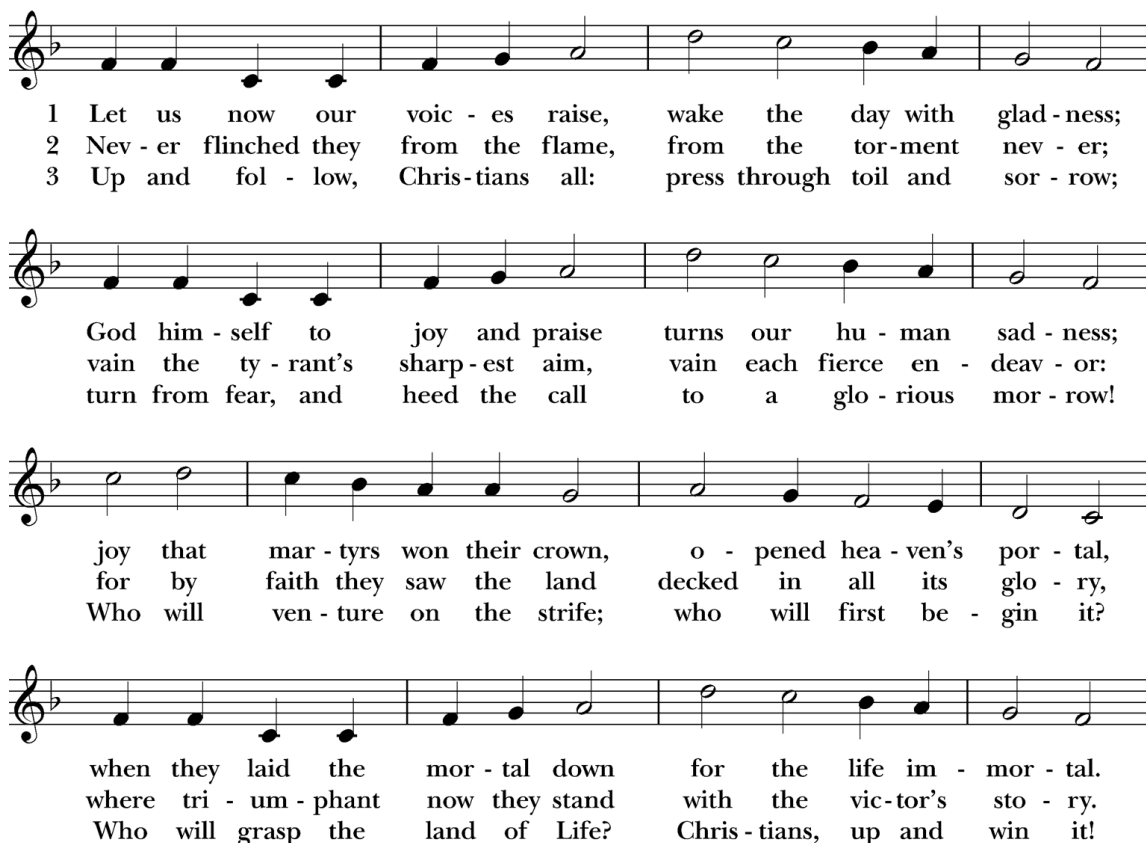
*Celebrant and People*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## The Blessing

*Celebrant* May God give you grace to follow his saints in faith and hope and love; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**





1 Let us now our voices raise, wake the day with glad-ness;  
 2 Nev - er flinched they from the flame, from the tor-ment nev - er;  
 3 Up and fol - low, Chris-tians all: press through toil and sor - row;

God him - self to joy and praise turns our hu - man sad - ness;  
 vain the ty - rant's sharp - est aim, vain each fierce en - deav - or;  
 turn from fear, and heed the call to a glo - rious mor - row!

joy that mar - tyrs won their crown, o - pened hea - ven's por - tal,  
 for by faith they saw the land decked in all its glo - ry,  
 Who will ven - ture on the strife; who will first be - gin it?

when they laid the mor - tal down for the life im - mor - tal.  
 where tri - um - phant now they stand with the vic - tor's sto - ry.  
 Who will grasp the land of Life? Chris - tians, up and win it!

## Dismissal

*Celebrant* Let us go forth into the world rejoicing in the power of the spirit. Alleluia, Alleluia!  
*People* **Thanks be to God. Alleluia, Alleluia!**

## Postlude

*Our Sunday service here has ended: our service in the world has just begun.*

*Today's altar flowers are given to the glory of God  
 by Vicki & Mark Vaughn  
 in honor of Vicki, Jessica, and Declan  
 and all August birthdays*

***Ministry of Worship for August 17***

***10:00 AM***

*Celebrant & Homilist: The Rev. Jennie M. Leahey*

*Music Director: Ryan W. Fitch, MM*

*Cantor: Theresa Severin*

*Crucifer: TBD*

*Bell Ringer: TBD*

*Readers: Joanie Rodano (Readings), Kate Bartholomay (Prayers)*

*Chalice Bearers: Kate Bartholomay, TBD*

*Ushers: Laura Ewan, Brian Bartholomay*

*Counters: TBD, TBD*

*Stream Team: Will Reinke*

*Altar Guild: Mary Anne Frank, Molly Watson, Barbara Huffman*

*Vestry Greeter: Anne Reinke*

*Coffee Hour Host: TBD*

***Ministry of Worship for August 24***

***10:00 AM***

***Hymn Sing***

*Celebrant & Homilist: The Rev. Charles C. McCoart, Jr.*

*Music Director: Ryan W. Fitch, MM*

*Cantor: Marianne Palaastro*

*Crucifer: TBD*

*Bell Ringer: TBD*

*Readers: Vicki Vaughan, Mark Vaughan, Vonda Delawie, TBD*

*Usher: Pat Hadley*

*Counters: TBD, TBD*

*Stream Team: Heidi Bogacz*

*Altar Flower Dedication: TBD*

*Altar Guild: Meredith Wade, Lucy Mustin, Jeanie Lange, Jane Kolson, Anna Mary Portz,*

*Amy Fortney Parks, Hannah Keefer*

*Vestry Greeter: Nancy Dupree*

*Coffee Hour Host: Lauren Maxey*

***We Are Here for You***

*Emmanuel Church is a community of faith which seeks to nurture and support individuals and families in every stage of life and circumstances. If you or a member or your family are in need of prayer or letters of encouragement, assistance with meals or transportation, or any other kind of support, please contact Nancy Dupree, Chair of the Compassionate Care Team at [nsdupree@live.com](mailto:nsdupree@live.com).*

# Announcements

**Hymn Sing Sunday** Like a summertime Lessons & Carols, extra hymns will be interwoven with the scripture and prayers on Sunday, **August 24** at the 10:00 am service. Requests from the congregation will be taken. Music replaces the homily. Come make a joyful noise! The 8:00 am service will be a traditional Holy Eucharist service.

**Parish Picnic Coordinator Needed!** We are excited to announce that our Annual Parish Picnic will be held on **Sunday, September 14** — a day of fun, food, and fellowship for all ages!

To help make this special event a success, we are currently looking for a Picnic Coordinator to help organize and oversee the planning. If you enjoy bringing people together, coordinating activities, and creating joyful experiences for our parish family, we would love for you to consider stepping into this role.

As Coordinator, you'll plan the logistics, food, kid's games, set-up, and clean-up. Support and resources will be provided — you won't be doing it alone. Aaron Flaaen has already volunteered to be one of our BBQ Masters! Let's make this year's picnic a joyful gathering to remember!

If you're interested or want to learn more, please contact Chuck, [charlescmccoartjr@gmail.com](mailto:charlescmccoartjr@gmail.com), or Sandy, [administrator@emmanuelonhigh.org](mailto:administrator@emmanuelonhigh.org).

**Refugee Support Ministry Update – A Gracious Thank You** Over the past month, our church community has quickly responded to the news and needs of the Karimi-Hashimi family - Bezhan, Madiha and their 4-month-old daughter, Dua, who have been in Alexandria since January 2025. Madiha and Bezhan wish to express their thanks and appreciation for your recent donations-- from baby and houseware items to apartment rental assistance. Their parents in Afghanistan also extend their gratitude for the care you have given to their children whom they have not seen in so long. Your acts of kindness remind them (and us) that there is goodness in this world. Spreading this uplifting news speaks inclusively to our global community of brothers and sisters.

At present, Madiha and Bezhan are **trying to find employment** to become self-sufficient. Their strong educational degrees in Business Administration and Finance, paired with their outgoing, motivated and friendly nature is remarkable! If you, or someone you know, can possibly help them network to find employment, please contact the church office who will put you in direct communication with them to learn more about their impressive resumes and what they can offer! If you have any questions, please do not hesitate to contact EEC's Refugee Ministry Lead, Kim Scott, [kim.scott221@gmail.com](mailto:kim.scott221@gmail.com).

***Weekday Worship Services***

***Wednesday Morning Holy Eucharist Held at 11:00 am in the chapel.***

***Daily Offices***

*These are offered via Zoom.*

*See below for specific services; links will also be in the Thursday e-news.*

***Monday Noonday Prayer 12:00 pm – Meeting ID: 86897298151 Passcode: 666629***

***Thursday Compline 9:00 pm – Meeting ID: 84727433610 Passcode: 100209***

## Emmanuel Prayer List

*When you pray for your loved ones, you don't really need words. If a loved one needs healing, remember the story of the four friends holding up their paralyzed friend on a mat before Jesus. Without words, just imagine holding your loved one before Jesus. It can be very hard work. But they didn't give up. And neither should we.*

*-Br. Geoffrey Tristram*

**Patricia** Adams – friend of Sally Masri, late-stage multiple myeloma  
**Tom** Anderson – recovering from surgery after a fall  
**Randy** Aumsbaugh – friend of Donna Thompson, battling cancer  
**Steve** Beggs  
**Kathy** Brown – in treatment for breast cancer  
**Anne** Campbell – friend of Mary Morrison, for peace and comfort  
**Susan** Connolly – friend of Gail Eger, waiting for a liver transplant  
**Emmy** Cresky – friend of Donna Thompson, fighting breast cancer  
**Ellen** Dougherty – friend of Evelyn & John Griswold, fighting cancer  
**Marion** Ervine – for healing  
**Diane** Feters – friend of Nancy Kuhn, in hospice care  
**James** Epes Grigg – father of Jane Grigg, battling health issues  
**Maria** Gomez – friend of Doris Rudolph, battling cancer  
**Jane** Hoge – friend of Nancy Kuhn, in treatment for breast cancer  
**Hayden** Hopkins – friend of Kate Bartholomay, in need of a heart and kidney transplant  
**Christine** Kaineg – friend of the Bartholomays, facing a new cancer diagnosis  
**Tony** Kasik – son of Mary & Phil Kasik, living with chronic heart disease  
**Nancy** Kuhn – multiple myeloma  
**Lou** Lothman – friend of the Bartholomays, navigating cancer

**Maryann** McGarry – friend of Doris Rudolph, cancer recurrence  
**Kitty** Porterfield – friend of Meredith Wade, in chemotherapy treatment  
**Chad** Schantz – nephew of Nan DeRenzi and Laura Bishop, continuing cancer treatment  
**Mary** Scichili – mother of Kara Anderson, undergoing immunotherapy for melanoma  
**Melanie** Six – friend of Joanie Rodano, diagnosed with cancer  
**Tim** Slade – friend of Hayes Willingham, in treatment for cancer  
**Lora** Smolenski – sister of Amy Ernst, suffering with leukemia  
**Laura** Spears – friend of Donna Thompson, navigating through cardiovascular challenges  
**Danielle** Thalmann – niece of Gail Eger, in treatment for cancer  
**Fred** Thalmann – brother of Gail Eger  
**Mark** Turner – brother-in-law of Hayes & Jode Willingham, undergoing treatment for cancer  
**Kellie** Valentine – friend of Judi Brush, being treated for breast cancer  
**Kathy** Woodley – friend of Sally Masri, blood and kidney cancer  
**Eileen**  
**Janet** – mother of Ryan Fitch, undergoing treatment for liver cancer  
**John** – son of Donna Thompson  
**Richard** – brother of Meredith Wade, preparing for back surgery

**For the Hussainzada and Karimi families** from Afghanistan supported by our Refugee Ministry.

**We pray for the ALIVE! family**, for all staff, volunteers, supporting congregations, donors, and the individuals and families who receive aid through ALIVE!'s programs.

**In the Virginia Cycle of Prayer**, we pray for Students, Faculty, and Administrators at Diocesan Church Schools: Christchurch, Saluda; St. Catherine's, Richmond; St. Christopher's, Richmond; St. Margaret's, Tappahannock; St. Stephen's & St. Agnes, Alexandria; and Stuart Hall, Staunton.

**In the Anglican Communion of Prayer**, we pray for The Scottish Episcopal Church.







### **Clergy and Staff**

The Rev. Charles C. McCoart, Jr., *Rector*  
The Rev. Jennie M. Leahey, *Associate Rector*  
Mr. Ryan Fitch, *Director of Music*  
Ms. Sandy Esquivel, *Parish Administrator*  
Ms. Karen O'Hern, *Administrative Assistant*  
Mr. David Leahey, *Communications & IT Manager*  
Mr. Tim Sullivan, *Facilities Manager*  
Ms. Nicole Crochet, *Preschool Director*  
Ms. Lilian Urrea, *Nursery* · Ms. Jeni Rivera, *Nursery*

### **2025 Vestry**

Ms. Anne Reinke, *Senior Warden* · Ms. Laura Bishop, *Junior Warden*  
Mr. Bob Carragher · Mr. Leo Cruz · Ms. Nancy Dupree · Ms. Nancy Kuhn  
Ms. Lauren Maxey · Ms. Emily McNaughton · Ms. Kerin Ord · Ms. Pauline Porter  
Ms. Doris Rudolph · Mr. Christian Simpson · Mr. Chuck Thomas  
Ms. Sarah Kolo, *Clerk* · Mr. Gene Lange, *Treasurer*



### **Office Hours**

10:00 am to 2:00 pm (Monday–Friday)

### **Pastoral Emergencies**

Rev. McCoart 703-795-5231

### **Visit us on social media:**

 @Emmanuel Episcopal Church, Alexandria  
 @emmanuelepiscopalalx

